

# **BOARD OF PARK COMMISSIONERS WEBER LEISURE CENTER** 9300 WEBER PARK PLACE, SKOKIE, IL 60077 TUESDAY, MAY 16, 2022 - 7:00 P.M. **REGULAR BOARD MEETING AND ANNUAL BOARD MEETING**

# ACENDA

l.	CALL MEETING TO ORDER
II.	PLEDGE OF ALLEGIANCE
III.	ROLL CALL
IV.	APPROVAL OF REMOTE PARTICIPATION, IF REQUESTED
V.	COMMENTS FROM CITIZENS
VI.	VOLUNTEER RECOGNITION  ■ Little Free Libraries
VII.	CONSENT AGENDA APPROVAL
VIII.	APPROVAL OF MINUTES *A. Minutes of the Regular Meeting of April 20, 2023
*IX.	BILLS PAYABLE FOR THE MONTH OF APRIL/MAY 2023
X.	TREASURER'S ACTION ITEMS  A. Adoption of Supplemental Ordinance #23-005, providing for the issuance of approximately \$2,500,000 of General Obligation Bonds (Alternate Revenue Source) Series 2023A of the Skokie Park District
*XI.	TREASURER'S REPORT
XII.	ATTORNEY'S REPORT – NO REPORT
XIII.	STAFF REPORTS – ACTION ITEMS

A. Approval of Change Order #1 for Central Park Renovation B. Approval of Oakton Park Pickleball Courts Construction Bid

#### \*XIV. STAFF REPORTS

- \*A. Parks Division Report
- \*B. Recreation Division Report
- \*C. Facilities Division Report
- \*D. Marketing and Sponsorship Report

C. Approval of Skatium Change Order #8

- \*E. Information Technology
- \*F. Staff and Community Committee Report
- XV. PRESIDENT'S REPORT
  - A. Regular Board Meeting Tuesday, June 20, 2023, 7:00 p.m.
  - B. Commissioner Comments
  - C. Director Comments
- XVI. OLD BUSINESS
- XVII. NEW BUSINESS
- XVIII. ADJOURNMENT OF REGULAR MEETING
- \* Consent Agenda

# **ANNUAL MEETING AGENDA**

- I. CALL MEETING TO ORDER
- II. SWEARING IN OF BOARD MEMBERS EZRA JAFFE AND MIKE REID
- III. APPOINTMENT OF TEMPORARY SECRETARY
- IV. ELECTION OF OFFICERS
  - A. President
  - B. Vice President
- V. APPOINTMENT OF SECRETARY AND TREASURER
- VI. APPOINTMENT OF COMMITTEE CHAIRS
- VII. APPOINTMENT OF OPEN MEETINGS ACT OFFICER AND ALTERNATE
- VIII. APPOINTMENT OF FREEDOM OF INFORMATION ACT OFFICERS
- VIX. ADOPTION OF OFFICIAL MEETING TIME, DAY, AND LOCATION
- X. ADOPTION OF OFFICIAL DEPOSITORIES
- XI. ADOPTION OF OFFICIAL SIGNATORIES FOR BANKING PURPOSES
- XII. ADOPTION OF OFFICIAL PUBLICATION FOR LEGAL NOTICES
- XIII. APPROVAL OF RESOLUTION #23-003 FOR FORMING A COMMITTEE ON LOCAL GOVERNMENT EFFICIENCY
- XIV. EXECUTIVE SESSION
- XV. ACTION TO BE TAKEN FROM EXECUTIVE SESSION
- XVI. ADJOURNMENT

## **Vision Statement**

The Skokie Park District envisions a community where all of its residents enjoy a high quality of life through leisure time pursuits, beautiful open spaces, and first rate facilities.

#### **Mission Statement**

The Skokie Park District will realize its vision through teamwork, community partnerships, sound fiscal management, and creativity in every area of its operation.

## **Core Values**

The Skokie Park District will fulfill its mission through:

•Commitment● Integrity● Innovation● Service •Openness •Environmental Stewardship •Inclusiveness